

RANGE 11

TOWN 1

BY AIR SHORT & NARROW SECTION TOTAL AVERAGE 635.27

PLAN NO. 18

LOY # 17

60 FT.

SEC. 11 SPRING CREEK

2510

272.90'

156.79'

658.06'

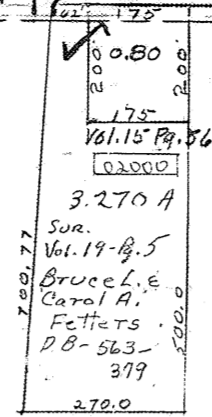
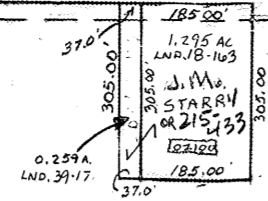
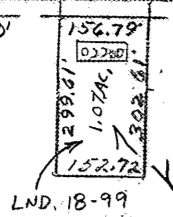
370'

185.00'

376.20'

175'

715.85'



SCALE - 1" = 330'

SMDA NUMBER
K30-ST018

D.B. 572-768
D.B. 574-700
D.B. 590-474
631-763

John L. Houser &
Dona A. Houser
20180R-04529
TOD 20180R-04530

Kenneth Eugene Kirby - Trustee
Jennifer Lynne Kirby - Trustee
OR 219-718

65.18
01800

50 AC. 30 AC.

112.506 AC
LND. 48-200

SUR BK 2-25

2643.17
2643.77

4.816 AC 968.0'
01700 Robert W. Thummes
LND. 20-181 0760-135

40.208

5,000 AC. 968.00'
LND. 20-181 M. A. NISWONGER,
TRUSTEE
D.B. 700-245

SUR VOL. 27 PG. 96

DB 728- 968
111 01400
5,000 AC LND 20-35
Kristen L. Kronenberger

2644.87 2580

800 480

5.00 AC 1089 OR 276-
Charlotte L. Mote
SUR Vol. 20-78.5 01360

E. K. Lavy & Sons
D.B. 683-590

Michael A. &
Angela R. Rosengartm
OR 231-81

REVISED
12-7-2018
D. VENTURA

159.0 AC
00100

C.R. MCKINNEY & C.J. REID "RM"
OR 70-098 OR 201-528
2021 OR-02389
128.135 AC.
LND. 14-90
K30-022650

660.00' 220.00'
3,333 AC.
LND. 46-76
LND. 4-25
JEREMY & KATHARINE
HOWARD
2020 OR-09503

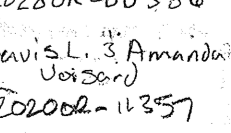
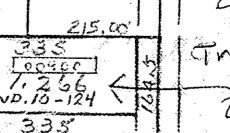
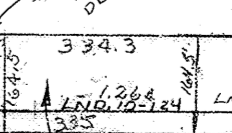
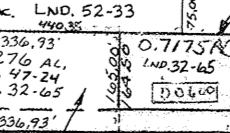
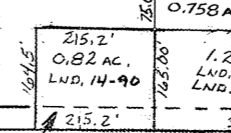
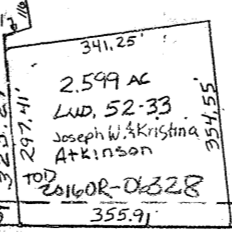
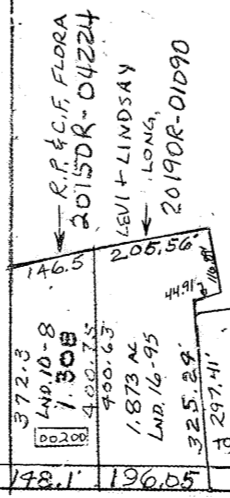
660.00' 220.00'
3,333 AC.
LND. 46-76
LND. 4-25
Richard L. & Myra L.
Manns
2019 OR-10000

660.00' 221.24'
3,846 AC.
LND. 46-76
LND. 4-25
ANTHONY & JOHANNA
SAITH
2019 OR-09769

445.00' 221.24'
445.00'
T.R. & A.M.
RUSSELL
2018 OR-13552

1,459 AC.
LND. 58-184
LND. 46-76
LND. 13-164
K30-027200
B. & D. HEWLETT
2020 OR-00386

1,636 AC.
LND. 58-184
LND. 46-76
LND. 13-164
Travis L. & Amanda
Vojzovic
2020 OR-11357



Vol. 13-Pg. 164-SE, Pt. 5, E.
14 Pg. 90-SE, Qr
15-Pg. 56-S.E. Pt. N.W.
16 Pg. 95-S.W. Cor. S.E.
20 Pg. 35-S.E. Cor. N.E.
2-25-EK, NE
VOL. 4-25-E. Cor. Pt. SE,
10-8-S.W. Cor. SE
10-124-SE. Cor. SE

1976.26'

660.36'

5240

2640

1956.06'

644.48'

2263.7'

2263.7'

60'-R/W

2520

223.69'

223.69'

237.5'

237.5'

220.00'

220.00'

220.00'

220.00'

PETERSON # 16

60' R/W

SEC. 9

M.A. & C. DEAL
D.B. 541-535

UNION BAPTIST CHURCH
D.B. 720-244 +
D.B. 722-548

KEVIN M. VORE
2019 OR-00950