

PIQUA Corporation

N.W. SECTION

PLAT NO. 34
SCALE 1-INCH=30 FEET

CAMP

60'

STREET

STREET

Rec. Bk. 2-Pg. 118

Rec. Bk. 3-Pg. 9

| | | | | | | | | | | | | |
|--|-----------------------------------|--|-------|--------------------------------------|--|--|---|----------------------------------|---------------------------------|----------------------------------|----|--------|
| 51.17' | 37.33 | 37.34 | 37.34 | 30 | 15 | 20 | 45 | 25 | 10 | 45 | 45 | 40.00' |
| 3303 | 4032 | 4033 | 4034 | 4528 | 4529 | 4530 | 4531 | 4532 | LOT BK. 14 PG. 172 | | | |
| Robert D. Godsey, Jr. D.B. 659-659-96 2019OR-02863 | Angela S. Johnson 2022OR-12794 | Scott Allen Bubeck D.O. 643-765-972 D.B. 723-582 | | Edwin L. Lister, Jr. 202004-13632 | Raymond F. Anthony II & Ashley M. Anthony 2017OR-08304 | Rbt. W. Bim-Merle, III & Angela M. Bim-Merle 2016OR-01459 | Habitat for Humanity of Miami County 2016 OR-04219 | Marchelle L. Levey db 758-745 | HATTIE N. GREER 2023OR-04089 | LNO 61-129 100.00' 100.00' | | |
| (48.24') | 37.33 | 37.42 | 37.42 | 30 | 15 | 20 | 45 | 45 | 45 | 45 | 45 | 40.00' |

STREET



50

LINCOLN

Rec. Bk. 2-Pg. 200 Alley

| | | | | | | | | | |
|---|---|------------------------------------|--|--------------------------------|-----------------------------|---|----------------------------------|---|------------------------------------|
| 45 | 34.4 | 34.4 | 34.4 | 34.4 | 34.4 | 34.4 | 43.3 | 40 | 78.08' |
| 3304 | 4027 | 4028 | 4029 | 4030 | 4031 | 4527 | 4526 | 1L. 9025 Rec. 25-34 Rec. 3-9 | |
| Homerstore Holdings LLC 2019OR-02863 | Janet L. Boyer, Trustee D.B. 791-259 | Joshua R. Whitmore 2014OR-07201 | Joseph J. Dyson Jr. db 75.6-288,392 | Chad M. Miller D.B. 733-234 | K.K. WILLIAMS 190L-14383 | Franklin A. G. & Whitney D. G. Varela 2023OR-06691 | Shaun D. Tackett 2020OR-02926 | Richard L. BROWNLEE 2015OR-08002 2020OR-18099 | 1L. 9026 Rec. 25-34 Rec. 3-9 |
| 45 | 34.4 | 34.4 | 34.4 | 34.4 | 34.4 | 43.3 | 40 | 78.08' | 74.97' |

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VIRGINIA

Rec 2-200

PARK

60

AVE

Rev. 7-5-23 ADP