Range 6 Town 4 Section 26 Monroe Township Plat No. 22

Sec. 22 Sec. 23
Sec. 27

LAND SUR. VOL. 27, PAGE 49

LAND SUR. VOL. 34, PAGE 167

ANNEXATION REC. BK. 10, PG. 71

LND. 27-59
LND 6-85

TIPP CITY CORP. LINE

Paul R. & Kimberly Ann Poyse D.B. 576-779

SUR. Vol. 61. 1 - Pg. 85

SUR. Vol. 27 PG. 59

17.676

ANNEXATION TO TIPP CITY REC. 19-105

02000

TIPP COWLESVILLE RD.

Maple Hill

SUR. VOL. 5, Pg. 4

LAND SUR. VOL. 30, Pg. 50

MAPLE HILL CEMETERY

CITY OF TIPP CITY

ANNEXATION REC. BK. 14, PG. 89

ANNEXATION TO TIPP CITY SEE TIPP CITY S.E. 50

ANNEXED REC. 21-112

2.557 AC. LOT BOOK 10 Pg 58 CITY OF TIPP CITY

746.82'

REC. 22-75

6.480 AC.

649.86' SUR. VOL. 36, 17

26.024 AC.

SUR. VOL. 5 PG. 188
SUR. VOL. 2 PG. 190
SUR. VOL. 35 PG. 134

17.765 AC.

ANNEX. TO THE CITY OF TIPP CITY REC. BK. 15, PG. 61 REC. 22-75

CORP. LINE

M. S. Turner, Trustee

4.98 AC. 01900 2016OR 16471

SUR. VOL. 11, PG. 37

593.67'

TIPP CANAL RD 40

CORP. LINE REC. 22-75 644.71'

215.862 AC TOTAL
49.767 AC. - SECTION 26
Lnd. 47-91
Nellie Cook Balzer TRUSTEE
DB 749-762

SMDA NUMBER G12-M0032-

SEC. LINE

SEC. 26

SEC. 25

2060.22'

1" = 330' ±

SUR. 38 pg 20
SUR 37 pg 158
12.000 AC
Rick M. & MaryLyn Heinl
DB 623-519

5.687 AC.
LND. 47-150
LND. 37-158
LND. 56-62 (EASEMENT)
Sarah R. & Kelby L. Rossetter
2016OR-06375

4.315 AC.
LND. 47-150
LND. 37-158

J. & G. Kumpf
D.B. 739-712
TOD 201900-00560

Edward A. & V. Sue McGatha
SUR. 37 pg 158
SUR. 38 pg 20
3.440 AC.
DB 616-21

SUR. VOL. 17, PG. 173

Canal

1.0015 Ac. Lnd. 40-89

EVANSTON ROAD NO. 150

CORP. LINE

315.00 2.278 AC Ezio & Carol A. Miconi D.B. 629-793 SUR. VOL. 32 PG 48 315.00'

B.L. SHERWOOD OR 47-583 1.809 LND 6-104 1.687 400 549.43'

329.20 St. John Cem 4.994 01100 330.00'

2.040 Ac. LND. 40-188

3.2494 AC Lnd. 46-87 Lnd. 40-89

LND. 13-101, 20-112 17854'

Scott J. Warner 0.4633-383 Lnd. 45-180

SUR. Vol. 24 Pg. 160 DB 65-342

SUR. VOL. 13-(PG. 101)

PATRICK D. & NANCY J. CARUS D.B. 689-507 00800 2.5452 Sur. Vol. 20 Pg. 146

REC. BK. 11, PG. 110 S.V. 20-38

639.26'

ANNEXATION TO TIPP CITY REC. 19-113

SEE BURNSIDE DRIVE TIPP CITY SW 64

672.98' 318.78' 200.31' 67.32' 132.99' 98.01'

ANNEXATION TO TIPP CITY REC. 20-89 26.24 Ac. LND 45-190 LND. 13-109

598.00'

1440.08'

TIPP-COWLESVILLE ROAD NO. 153

LAND SUR. VOL. 8, Pg. 172 CITY OF TIPP CITY REC. BK. 10, PG. 71 (ANNEXATION)

6.701 Ac. LND. 45-190 LND. 9-51 LND. 5-180

REC. 19-113 TIPSW66

TIPSE50 REC. BK. 10, PG. 129

SUR. VOL. 7, Pg. 39

TIPP CITY CORP. LINE

G12-035640

1230.00'

210.00' 3.0033 Ac. Tr. A — Lnd. 13-109, Lnd. 45-190, Lnd. 46-123 — John E. & Brittany A. Williams 2018OR-10553

210.00' 3.0033 Ac. Tr. B — Lnd. 13-109, Lnd. 45-190, Lnd. 46-123 — J.D. & V.L. Varvel OR 170-344

210.00' 3.0033 Ac. Tr. C — Lnd. 13-109, Lnd. 45-190, Lnd. 46-123 — CHARLES & AMANDA L. BIRTLE DB 730-238

210.00' 3.0033 Ac. Tr. D — Lnd. 13-109, Lnd. 45-190, Lnd. 46-123 — R.R. & AMY Martino 2019OR-01948 2019OR-01949

210.00' 3.427 AC. — LND. 55-39, 46-123, 45-190, 13-109 — JAYDEE E. DIAMANN BLAIR D.B. 725-528 D.R. 445-63 OR 452-532

SEE REC. BK. 14-145

623.00'

10.504 LND. 59-56 LND. 55-22 LND. 46-123 LND 45-190 LND. 13-109

T.M. DUNAWAY, TRUSTEE 2019OR-05403 523.52'

Jackie Doctor 2019OR-10026 1.000 Ac. LND 27-57

Brent M. & Marla L. HUGHES DB 705-90 7.346 00500

SUR. VOL. 27 PG. 57

Brett L. & Krista D. Bolanger SUR. VOL. 28 PG. 187 569.00

3.803 Ac. 03400

W.J. & P.J. Payne D.B 565-609 LND. 10-131

LND 28-187 2.946 Ac. 03500

LND 11-185

665.32'

1.805 AC. 450.23' LND 39-164 J.N. & A.M. DeCordo 2016OR-08293 448.69'

2.572 AC. TOTAL LND. 39-164 J.R. Diemunsch 2018OR-10509

380.60' Sur. Vol. 14 Pg. 31 Sur. Vol. 13 Pg. 108 1.76 Ac.

0.446 Ac. Sec. 35 647.77' LND. 25-43A

SEC. 35

SEE SEC. 35 FOR OWNERSHIP

870.43'

(3.801 AC. S-35)

534.77'

28.1770 AC TOTAL (24.376 AC. SEC. 26) LND 46-20

J.A. & E.M. LESHER D.B. 717-269 D.B. 717-273

40.352 AC TOTAL (20.287 AC - SEC 26) LND 46-21

LESHER FARMS, LTD D.B. 717-202

Dayton Power & Light Company LND Vol. 18-Pg 92

3465.67' ± CREEK

934.71'

D.B. 503-895

33.358 AC TOTAL 13.662 AC. - SEC 26 LND. 18-92

4002.84 TOTAL 977.58

C.L. & D.N. Johnson 2014OR-05917 5.0001

SUR. VOL. 21, PG 74 SUR. VOL. 27 PG. 105 01000

J.A. LESHER D.B. 554-345 1.190 AC - SEC. 26 LND. 30-118A

Joshua A. Anthon 2019OR-00217

R.J. BERGERON D.B. 621-123

7.0199 LND. 27-105 02900

Casey & Denise Johnson 2018OR-14133

J.H. & Roberta Horn DB 747-766

Steven E. & R. Ievers O.R. 208-30 TOD 2017OR-11346

J.A. LESHER D.B. 554-345

33.664 AC - SEC. 26 TO E. CANAL LINE LND. 30-118

TIPP CITY CANAL R/W

REVISED: 6-5-2019 D. VENTURA

÷ Surveys ÷
Vol. 2 Pg 190 - Miami River
Vol. 5 Pg 4 - Maple Hill Rd.
Vol. 55 Pg 180 - NCen PtSW
Vol. 55 Pg 188 - MCD
Vol. 6 Pg 104 - NCen PtSW
Vol. 7 Pg 39 - ECen PtSW
Vol. 8 Pg 172 - Cen Pt N½ of S½ Sec
Vol. 9 Pg. 51 - ECen PtSW
6 85 - NW Corner

1/01 10 Pg 131 - Cen Prs W of S½
11 37 - W Cen Pt NE
11 185 - Cen S½ of S½ SW
13 101 - NE Pt SW
13 108 - S Cen Pt SW
13 109 - S W Pt SW
14 53 - E Cen Pt SE
14 116 - N.E. Pt. S.E.
19 100 - N.E. Pt. S.E.

Vol. 17 Pg. 173 S.E. Pt. NE & N.E. Pt. S.E.
Vol. 18 Pg. 92 N. Cen. Pt. SE
Lnd. 46-87 NE Cor SW Qtr.
Lnd. 46-123 S Pt. SW Qtr.
Lnd. 47-91 SE Pt. NE Qtr. & NE Pt SE Qtr.
LND 48-193 SE¼ Canal
LND. 55-22 SW ¼