

**AGENDA**

**MIAMI COUNTY  
COMMISSIONERS' MEETING  
THURSDAY, MAY 28, 2020  
10:00 A.M.**

**Appointments**

- 10:00 a.m. Jeff Busch – Communication Center
- 10:15 a.m. Chris Johnson – Facilities and Operations
- 10:30 a.m. Chris Monnin – Garmann/Miller Architects-Engineers
- 1:30 p.m. General Business
- 1:35 p.m. Zoning Hearings (2) – Department of Development
- 1:45 p.m. Joel Smith – Emergency Management Agency

**General Business**

Welcome and Pledge of Allegiance

Approve Agenda

Approve minutes of the May 21, 2020 meeting and dispense with oral reading

Authorize/Sign Bills

Set Bid Date – 2020 Center Line and Edge Line Striping and Center Line Layout Program –  
Engineer

Authorize/Sign Purchased Service Contract – Online Classes (2020-2021) – Juvenile Court

Authorize/Sign Grant Funding Application – FY 2021 Subsidy/Reclaim Grant (DYS) – Juvenile  
Court

Designate Agent for the Public Assistance Grant Program (COVID-19) and Acknowledge  
Execution of Agreement – EMA/Commissioners

Authorize/Sign Title XX County Profile – Job and Family Services

Amend Resolution No. 20-01-44 – Set Meetings of the Board – Commissioners

Authorize Acceptance of Terms and Conditions and the Opening of an Amazon Business  
Account – Commissioners

Authorize/Sign Agreement for Engineering and Testing Services – Construction Materials  
Testing and Observation Services for the Miami County Plaza Improvements Project (Phase  
2) – Commissioners

Transfers

Additional Appropriations