

AGENDA

MIAMI COUNTY COMMISSIONERS' MEETING THURSDAY, APRIL 30, 2020 10:00 A.M.

Appointments

- 10:00 a.m. Jeff Busch – Communication Center
- 10:20 a.m. Chris Johnson – Facilities and Operations
- 1:30 p.m. General Session
- 1:35 p.m. Public Hearing #2 – PY 2020 Community Housing Impact and Preservation (CHIP) Program
- 1:40 p.m. RFP Opening – PY 2020 CHIP Program General Administrative Assistance and Implementation Services – Department of Development
RFP Opening - PY 2020 CHIP Housing Rehabilitation Inspector/Housing Specialist Services and Lead Based Paint Risk Assessment/Lead Clearance Services – Department of Development
- 1:45 p.m. Joel Smith – Emergency Management Agency

General Business

- Welcome and Pledge of Allegiance
- Approve Agenda
- Approve minutes of the April 23, 2020 meeting and dispense with oral reading
- Authorize/Sign Bills
- Accept Quote/Authorize Purchase and Services – Miami County Telecommunications System – Auditor/IT Department and Commissioners
- Accept Annual Report (2019-2020) – Engineer
- Authorize/Sign Memorandum of Understanding – School Resource Officer (SRO) for the 2020/2022 School Year (Bradford Exempted Village Schools) – Sheriff
- Authorize/Sign Title IV-E Child Placement Contract – Oesterlen Services for Youth, Inc. – Job and Family Services
- Amend Resolution No. 20-02-153 – Accept Quote/Authorize Services/Set Event Dates for 2020 Paper Shredding – Sanitary Engineering

Award Bid/Authorize Purchase of One (1) New Horizontal Closed End Cardboard Baler and Loading Conveyor for the Miami County Solid Waste Transfer Station – Sanitary Engineering

Accept Quote/Authorize Purchase – Face Covers (Cloth) due to COVID-19 – Commissioners/General County

Accept Quote/Authorize Emergency Purchase – Face Covers (Disposal) due to COVID-19 – Commissioners/General County

Extend State of Emergency Declaration due to COVID-19- Commissioners/General County Transfers

Additional Appropriations

Additional Certifications of Estimated Revenue and Additional Appropriations